## State of Kansas

ROBERT B. DOCKING
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Governor
Commissioner
Commissioner
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## 15-163-20168-00-00

## State Corporation Commission CONSERVATION DIVISION

(Oil, Gas and Water)

500 insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr.   | M                         | CWILLI   | .ams                               | an distantingen efterskippen | 0                   | Í ···································· | Str  | ata Dr.          | lg.I  | ge•  | mariya da kalenda                          | hs  | s ti                           | nis  |
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Conservation Division Agent