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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
SEP 3 1968
CONSERVATION DIVISION
Wichita, Kansas

9-3-68

J. P. Roberts
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Buller of Gabbert-Jones Drlg. has this date requested permission to plug the following described well:

Mr. Buller guarantees payment of the plugging fee.

Operator's full Name: J. Mark Richardson

Complete Address: 502 Union Center Wichita, Kansas

Lease Name: Carstens Well No. 1

Location: NE SE NE Sec. 32 Twp. 7 Rge. 17 (E)(W) X

County: Rooks Total Depth 3410' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Buller was instructed to plug the well as follows:
Gun pits, circulate heavy mud, set cementing plug at 660' and displace
70 sc cement thru drill pipe. Heavy mud to 180' set cementing plug and
displace 20 sc cement thru drill pipe. Heavy mud to 40' set cementing
plug, 1/2 sc hulls and 10 sc cement to base of cellar. Plug rat hole
with 2 sc cement.

Very truly yours,

Red J. Musgrave
Conservation Division Agent