

Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division, 212 N. Market, Wichita, Kansas

A. G. M. Oil Inc. Lowry 1 Riffe Rooks Arbuckle Farmland
 Producer's Name Lease Name Well No. Pool County Producing Horizon Pipe Line (Purchaser)

Taken March 30 1983 Effective Month Day 1983 Sec. 18 Twp. 7-5 R. 19 W. 15-163-21899-00-00
 Lease Description

Tank No.	Size	Opening Gauge <u>30</u>				Barrels	Closing Gauge <u>31</u>				Barrels
		Time on: <u>8:30 AM</u>		Time off: <u>8:30 AM</u>							
		Oil Level		B. S. & W.			Oil Level		B. S. & W.		
		Ft.	In.	Ft.	In.		Ft.	In.	Ft.	In.	
Gun Bbl.....											
Settling Tank.....											<u>3'-7"</u>
<u>2145</u>	<u>200</u>	<u>4</u>	<u>7</u>			<u>8</u>	<u>2</u>				<u>71-81</u>

Well Data

Top Prod. Horizon.....Ft. Total Depth 3342 Ft.

Perforations 3313-16.....to..... Ft.

Size of Casing..... 5 1/2 Set at 3342 Ft.

Size of Tubing..... 2 7/8 Set at 3337 Ft.

Size of Pump..... 2 Type Insert

Gravity of Oil..... 23.5° Temp. 60°

Percentage of Water..... 28 Acid..... gal. Date.....

Test Data

Temporary..... Permanent Field..... Special.....

Flowing..... Swabbing..... Pumping

Length of Stroke..... 44 In. S. P. M. 7

Total Bbls. Produced = ~~72~~ 72 Productivity.

REMARKS: The allowable for this well is 50 Bbls a day.

SEALS and USES:

WITNESSING: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission's Rules.

Gauge Witnesses	Opening Gauge	Closing Gauge
For Producer.....		
Offset Owner.....		
For Offset Owner.....		
For State.....	<u>Gale F. Balthazar</u>	

Pretest Information: 320' FSL SW-SE-SW

Hours pumped 1640 FWL 24

Bbls. Produced.....

Tank Tables Used.....

Est. 1.67 (Bbls. per In.)

Checked by:.....

Well Location

Ft. From W. Line						Ft. From N. Line
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Send ORIGINAL WHITE COPY to OFFICE. Give PINK to PRODUCER. BLUE to last OFFSET WITNESS. YELLOW retained by GAUGER.—REPORT FULLY ANY INCOMPLETED POTENTIAL.

RECEIVED
STATE CORPORATION COMMISSION

APR 05 1983

CONSERVATION DIVISION
Wichita, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS