

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-193-20,042-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Murfin Drig., Patrick Pet., &

1. Operator Carnahan Address 617 Union Center Building, Wichita, Ks.
2. Lease name Goetsch Well No. 1 County Thomas
3. Well Location Approx C SE SW Sec. 35 Township 6S Range 36W
4. Well to be drilled 550 ft. from nearest lease line.
5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Bldg., Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin August 9, 1967
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4800 ft.
8. Depth of deepest fresh water well within one mile of location 250 ft. If none exists, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or 250 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 310 ft. and operator agrees to set surface pipe at this location to a depth of not less than 310 ft. Alternate 1  Alternate 2 .

REMARKS:

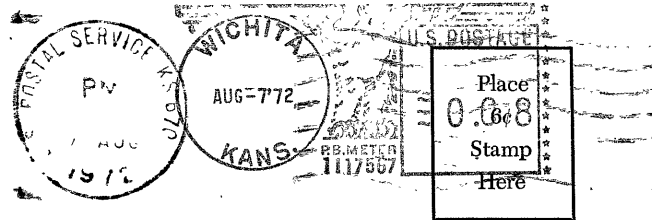
MURFIN DRILLING COMPANY

Signature of Operator James R. Daniels  
JAMES R. DANIELS

32-2559-519A



2-68-25M



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION  
**AUG 8 1972**  
CONSERVATION DIVISION  
Wichita, Kansas  
8-8-72

**(IF PREFERRED, MAIL IN ENVELOPE)**