

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-181-20,087-  
(For office use only) 00-00

1. Operator A. Scott Ritchie & Thompson Oil & Gas Ltd. Starting Date November 17, 1979  
Address Suite 950, 125 N. Market, Wichita 67202 County Sherman
2. Contractor Murfin Drilling Co. Sec 2 Twp 6S S Rge 37 ~~W~~  
Address 617 Union Center, Wichita 67202 Spot Location App. C NE NE
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_  
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_  
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 240ft.  
6. Depth of Municipal Water Well within 3 miles none ft.  
7. Depth to Protect all Fresh Water 550 ~~265~~ ft.  
8. Amount of Surface Casing to be set \_\_\_\_\_ 400ft.  
9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_
- Nearest Lease Line \_\_\_\_\_ 450 ft.  
Lease Name Jarvis/Stivers  
Well No. 1  
Est. Total Depth \_\_\_\_\_ 5000 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

F. Judson Hipps  
F. Judson Hipps for A. Scott Ritchie

A. SCOTT RITCHIE  
SUITE 950  
125 N. MARKET  
WICHITA, KANSAS 67202



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

11-13-09

**(IF PREFERRED, MAIL IN ENVELOPE)**