

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MI-1831

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WORK

THIS PERMIT
OCT 30 1982
EXPIRES

API Number 15-181-20,224-
00-00

1. Operator Murfin Drilling Co.

Starting Date 5 / 1 / 82
Month Day Year

Mailing Address 617 Union Center Bldg.

County Sherman

Street Address _____

City-State Wichita, KS Zip Code 67202

Sec. 12 Twp. 6 S. Rng. 37 ~~West~~ West

Contact person Scott Robinson Phone # 267-3241

1980 ft. from (N) ~~SW~~ Line
1830 ft. from ~~SE~~ (W) Line
Circle Correct Direction

2. Contractor Murfin Drilling Co.

Street Address 617 Union Center Bldg.

Exact Spot Location 150' W SE NW

City-State Wichita, KS Zip Code 67202

Nearest Lease Line 660

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

Lease Name ALBERT McMICHAEL

6. Depth of Deepest Fresh Water within 1 mile 360 ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 2180 ft.

9. Amount of Surface Casing to be set 410 ft.

Est. Total Depth 5000 ft.

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

\$40.00 FEE PAID 4-30-82

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

AC # 4-497

Signature of Operator

Scott Robinson *[Signature]*

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

APR 30 1982

CONSERVATION DIVISION
Wichita, Kansas

4-30-82

(MAIL IN ENVELOPE)