## RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION SEP 2 3 2005 OIL & GAS CONSERVATION DIVISION WELL PLUGGING RECORD K.A.R. 82-3-117 Form CP-4 December 2003 Form CP-4 December 2003 Form CP-4 December 2003 Form must be Signed All blanks must be Filled

Lease Operator: VESS OIL CORPORATION					API Number: <b>15 -</b> 015-23408 ~ OO ~ OO	
Address: 8100 E. 22nd St. N., Bldg. 300, Wichita, KS 67226					Lease Name: Bloir A	
Phone: (316 ) 682 -1537 Operator License #: 5030					Well Number: 29	
Type of Well: Oil  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: 9/21/05  (KCC District Agent's Name)					Spot Location (QQQQ): Approx NW - NW - NW - NW - 400  Feet from North / South Section Line  430  Feet from East / West Section Line  Sec. 13  Twp. 26S  S. R. 04  Feat West	
		well log attache			County: Butler	N V Edst West
Producing Formation(s): List All (If needed attach another sheet)  Arbuckle Depth to Top: 2370 Bottom: Bottom: T.D					Date Well Completed: 10/11/94  Plugging Commenced: 9/21/05  Plugging Completed: 9/21/05	
Depth to Top: Bottom: T.D						
Show depth and thickne	ess of all water, oil and ga	s formations.			L	· · · · · · · · · · · · · · · · · · ·
	r Water Records		(	Casing Record (S	Surface Conductor & Prod	luction)
Formation	Content	From	То	Size	Put In	Pulled Out
Arbuckle	sw, sli oil	2370	2388	8-5/8"	244'	none
				5-1/2"	2370'	none
hole. If cement or other Spot bottom plug	plugs were used, state the thru tubing at 2350';	ne character of 25 sx Class	same depth pl A, 3% cc. F	aced from (botto Pull tubing up	om), to (top) for each p to 300'.Wireline ta	or methods used in introducing it into the lug set. agged bottom plug @ 2220'. 3. Finished 1:15 p.m.
	<sub>actor:</sub> Simmons Well				License #: 329	91
Name of Party Respons	ible for Plugging Fees: $\underline{V}$					
State of Kansas	County, _	Sedgwick		, ss.		
Casey Coats				(Employee of	Operator) or (Operator)	) on above-described well, being first duly
sworn on oath, says: Th same are true and corre				rs herein contai	ned, and the log of the	above-described well is as filed, and the
		(Signature)		asey Street North		- VC 67996
	SUBSCRIBED and	,		4	, Bldg, 300, Wichit	MICHELLE D. HENNING 20 05
	When	Notary Pu	enne		Comme	MOTAHY PUBLIC STATE OF KANSAS My Appl Exp. 771175

Mail to: KCC - Conservation Division, 130 Market - Room 2078, Wichita, Kansas 67202