Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION CED 2 C 2005

Form CP-4 SEP 2 6 2005 Type or Print on this Form KCC WICHITA

WELL PLUGGING RECORD K.A.R. 82-3-117

Lease Operator: Berexco					API Number:15 - 167-21710 - 00 - 00		
Address: Box 723 Hays KS 67601					Lease Name:		
Phone: (785) 628 -6101 Operator License #: 5363					Well Number: B 3		
					Spot Location (QQQQ): SW - NE - SW -		
Type of Well: Docket #: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					Feet from North / South Section Line		
The plugging proposal	was approved on: 7-25-05			(Date)		East / West Section Line RS	
by: Jay Pfeifer (KCC District Agent's Name)					Sec. 30 Twp. 14 S. R. 14 ☐ East ✓ West		
Is ACO-1 filed? ✓	Yes No If not, is we	il log attach	ed? Yes	No	County: Russell		
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 5-15-81		
ARB	Depth to Top: 321	8 Botto	_{om:} <u>3223</u> _T	.D. <u>3223</u>	Plugging Commenced	7-27-05	
	Bottom: T.D			Plugging Completed: 7-30-05			
Show depth and thickr	ness of all water, oil and gas f	ormations.					
Oil, Gas	or Water Records		(Casing Record (Surface Conductor & Produ		
Formation	Content	From	То	Size	Put In	Pulled Out	
ARB	oil, water 3218-3223	0	806	8 5/8	5-15-81		
		0	3218	5 1/2	5-15-05		
		0	2100	5 1/2		7-30-05	
Dump 5400 # sand down Spot 20 sxs 60/40 poz 10	0% gel w/ 100# hulls @ 2955. Pull t	sand out of out of h	casing to 150', fell	through. Ran tub	ing to bottom, tag sand @ 29	92. Lay down joint. Rig up Allied Cementing Lay down 3 joints casing. Continued pulling	
						ot 40 sxs 60/40 poz 10% gel w/ 100# hulls.	
Pull casing to 158	3' circ. cement to surface	w/ 40 s>	s. Pull casir	ng out of hol	e. Top off 8 5/8 surf	ace pipe w/ 5 sxs cement.	
Name of Plugging Co	ntractor: Berexco				License #: 536	3 99998	
	Hays KS 67601						
	nsible for Plugging Fees: Be	rexco, l	nc.				
State of KS	County,	Ilis	- magazina managarina da sa	, ss.			
Dennis Kirmer				(Employee	of Operator) or (Operator)	on above-described well, being first duly	
sworn on oath, says:	rrect, so help me God.	facts staten	nents, and matte			above-described well is as filed, and the	
	(Address)	Box 723 Hay	s KS 6760	1		
	SUBSCRIBED and S	worn to	before me this	22 day of	Le stember	2005	
NOTAR	Y PUBLIC Shavia	Ni	ller	N	My Commission Expires:	9/19/08	
STATE O My Appt. Exp.		Notary I			oom 2078, Wichita, Kan		