

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117

RECEIVED

SEP 28 2005

KCC WICHITA

Form CP-4  
December 2003  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

Lease Operator: K & N Petroleum, Inc.

Address: 513 West 6th Street, Ellinwood, Kansas 67526

Phone: (620) 564-3422 Operator License #: 3208

Type of Well: Oil Docket #: \_\_\_\_\_  
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: September 15th, 2005 (Date)

by: Case Morris (KCC District Agent's Name)

Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No

Producing Formation(s): List All (If needed attach another sheet)

\_\_\_\_\_ Depth to Top: 3164' Bottom: 3398' T.D. 3415'  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API Number: 15-NWA-06832-00-00

Lease Name: Musenberg "B"

Well Number: #7

Spot Location (QQQQ): \_\_\_\_\_ - NE - SW - SE/4  
990' Feet from  North /  South Section Line

1650' Feet from  East /  West Section Line

Sec. 33 Twp. 18 S. R. 11  East  West

County: Barton

Date Well Completed: 1958

Plugging Commenced: September 19, 2005

Plugging Completed: September 20, 2005

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |            | Casing Record (Surface Conductor & Production) |       |        |        |            |
|---------------------------|------------|--|-------|--------|--------|------------|
| Formation                 | Content    | From   | To    | Size   | Put In | Pulled Out |
|                           | Surface    | 0'   | 280'  | 8-5/8" | 280'   | 0'         |
|                           | Production | 0'   | 3414' | 5-1/2" | 3414'  | 0'         |
|                           |            |  |       |        |        |            |
|                           |            |  |       |        |        |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

M.I.R.U. Unhung floor and tubing tons. Rigged over to run 2-3/8" tubing - off ground - tallying. Trip in hole with tubing - tagged parted casing at 496' from surface. Let bottom of tubing swing at 494'. Rigged up 2" tubing swab. Trip in hole and tagged fluid 130' down. Pulled from 480' - all water - 2 times, into open pit, to make sure tubing wasn't plugged. Broke swab loose. Put valve and 4' piece of pipe on surface head. Rigged up Copeland and pumped 125 sxs of 60/40 with 10% gel - down tubing. Removed rubber from head and trip out of hole with tubing. Pumped cement down 5-1/2" casing, to surface. Total sxs pumped: 215; max. pressure: 850#. Shut in 5-1/2" casing with 0# pressure. Rigged down - moved off.

Name of Plugging Contractor: D. S. & W. Well Servicing, Inc License #: 6901

Address: P.O. Box 231, Claflin, Kansas 67525

Name of Party Responsible for Plugging Fees: K & N Petroleum, Inc.

State of Kansas County, Barton, ss.

Edward S. Nemnich (Employee of Operator) or (Operator) on above-described well, being first duly

sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

**KAREN J. MITCHELL**  
Notary Public - State of Kansas  
My Appt. Expires 4/13/06

(Signature) Edward S. Nemnich  
(Address) P.O. Box 231, Claflin, Kansas 67525

SUBSCRIBED and SWORN TO before me this 22nd day of September, 20 05

Karen J. Mitchell  
Notary Public

My Commission Expires: 4/13/06

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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