

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-04775-00-00
Spot: NENESW Sec/Twnshp/Rge: 35-19S-12W
2310 feet from S Section Line, 2970 feet from E Section Line
Lease Name: HAMMER B Well #: 2
County: BARTON Total Vertical Depth: 3338 feet

Operator License No.: 31070
Op Name: EAGLE RIVER ENERGY CORPORATIO
Address: 7060 S. YALE #609
TULSA, OK 74136

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|------------|
| PROD | 5.5 | 3337 | 0 | 175 SX CMT |
| SURF | 8.625 | 139 | 0 | 150 SX CMT |

#108 49

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 09/27/2005 11:30 AM
Plug Co. License No.: 7868 Plug Co. Name: KIZZAR WELL SERVICING, INC.
Proposal Rcvd. from: GEORGE RICE Company: EAGLE RIVER ENERGY CORPORA Phone: (620) 793-2645

Proposed Plugging Method: Ordered 350 sxs 60/40 pozmix - 10% gel -500# hulls.
85 joints of tubing in the hole at 800'.
Milled out of casing at 606' with tapered mill.
High fluid level.

Plugging Proposal Received By: PAT STAAB WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 09/27/2005 4:30 PM KCC Agent: PAT STAAB

Actual Plugging Report:

Kizzar Well service RIH with tubing to 550'.
Copeland tied onto tubing and pumped 135 sxs 60/40 pozmix neat followed with 115 sxs 60/40 pozmix with 150# hulls mixed in to circulate cement to surface.
Pulled tubing - tied onto 8 5/8" casing and pumped 5 sxs 60/40 pozmix.
Max. P.S.I. 300#. S.I.P. 300#.
Rigged back onto 5 1/2" casing and pumped 100 sxs 60/40 pozmix with 300# hulls mixed in.
Max. P.S.I. 300#. S.I.P. 225#.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 3335 | 3337 | | |
| 3084 | 3324 | | |

Remarks: COPELAND ACID & CEMENTING COMPANY-TICKET #26144

Plugged through: TBG

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE 10-3-05

WV. NO 2006060579

RECEIVED

OCT 03 2005

KCC WICHITA

Form CP-2/3

SEP 28 2005

W L HARTMAN #2 HAMMER 'B' 35-19-12W
NE NE SW

Contr. _____ BARTON County

E. 1807 RB Comm. _____ Comp. 5-29-53 IP 25 BOPD

| Tops | Depth | Datum |
|---------|-------|-------|
| TOP | 2711 | - 90L |
| HEEB | 2951 | -114L |
| B/OREAD | 2980 | -1173 |
| BR LM | 3060 | -1253 |
| LANS | 308L | -1277 |
| B/KC | 3326 | -1519 |
| ARB | 3337 | -1530 |
| RTD | 3338 | -1531 |

Casing
 8" 139
 5" 3337

(NO COMPLETION INFORMATION
 RELEASED)

HAMMER POOL

| | | |
|---|---|---|
| + | + | + |
| + | + | + |
| + | + | + |

INDEPENDENT OIL & GAS SERVICE
 WICHITA, KANSAS

RECORDED
 11/10/53