

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-009-24871-00-00
Spot: E2SE Sec/Twnshp/Rge: 16-16S-11W
1500 feet from S Section Line, 670 feet from E Section Line
Lease Name: HOFFMAN RANCH A Well #: 1-16
County: BARTON Total Vertical Depth: 3420 feet

Operator License No.: 5259
Op Name: MAI OIL OPERATIONS, INC.
Address: 4514 COLE AVE., STE 740, LB 30
DALLAS, TX 75205

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	401		

111 15

Well Type: DH UIC Docket No: _____ Date/Time to Plug: _____
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: _____

Proposed Plugging Method:	1st plug @ 3343' w/25 sacks. 2nd plug @ 735' w/25 sacks. 3rd plug @ 450' w/75 sacks. 4th plug @40' w/10 sacks. Rathole - 15 sacks.
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Plugging Proposal Received By: DAVID WANN Witness Type: NONE
Date/Time Plugging Completed: 09/23/2005 12:30 PM KCC Agent: DAVID WANN

Actual Plugging Report:

Perfs:

Well reported plugged as above.
Order 150 sacks 60/40 pozmix 6% gel.

Remarks: CEMENTED BY ALLIED CEMENTING.

Plugged through: DP

District: 04

Signed _____

(TECHNICIAN)

INVOICED

DATE 9.27.05
REF. NO. 2006060508

RECEIVED

SEP 27 2005

KCC WICHITA

Form CP-2/3

SEP 26 2005