

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-20752-00-00  
Spot: E2NE Sec/Twnshp/Rge: 11-12S-34W  
1400 feet from N Section Line, 560 feet from E Section Line  
Lease Name: PETERSON 11A Well #: 1  
County: LOGAN Total Vertical Depth: 4790 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: BOX 783188 8100 E 22ND ST. N. #700  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
STRL	8.625	250		

#15568

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: \_\_\_\_\_  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: CRAIG Company: MURFIN DRILLING CO., INC. Phone: \_\_\_\_\_

Proposed	1st plug @ 2690' w/ 25 sacks.
Plugging	2nd plug @ 1545' w/ 100 sacks.
Method:	3rd plug @ 290' w/ 40 sacks.
	4th plug @ 40' w/ 10 sacks.
	Rathole - 15 sacks
	Mouse hole - 10 sacks.

Plugging Proposal Received By: DAVID WANN WitnessType: NONE  
Date/Time Plugging Completed: 09/24/2005 3:30 AM KCC Agent: DAVID WANN

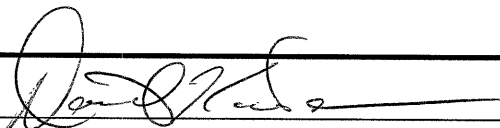
Actual Plugging Report: \_\_\_\_\_ Perfs: \_\_\_\_\_

Well reported plugged as above.  
Order 200 sacks 60/40 pozmix w/ 6% gel and 1/4 lb flowcel per sack.

Remarks: CEMENTED BY ALLIED CEMENTING

Plugged through: DP

District: 04

Signed   
(TECHNICIAN)

**INVOICED**  
DATE 9-27-05  
INV. NO 2006060510

**RECEIVED**  
SEP 27 2005  
KCC WICHITA