

TYPE OR PRINT

**NOTICE OF INTENTION TO DRILL**

RULE 82-2-311

15-1211-19822-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator DON FOX Address Chase KS
2. Lease name HR CARPENTER Well No. 1 County FRANKLIN
3. Well Location NE 1/4 OF NE 1/4 Sec. 24 Township 16 Range 21
4. Well to be drilled 200 ft. from nearest lease line.
5. Drilling Contractor HL BRADY Address 405 E SKINNER PROLA KS
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin \_\_\_\_\_ 195\_\_\_\_.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 800 ft.
8. Depth of deepest fresh water well within one mile of location NONE ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 0 ft. higher or 0 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location NONE ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 50 ft. and operator agrees to set surface pipe at this location to a depth of not less than 750 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator \_\_\_\_\_

*HL Brady*





State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION  
OCT 3 1960  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)