NOTICE OF INTENTION TO DRILL

C-1

| то | BE | FILED | WITH | THE | STATE | CORPO | RATION | COMMISSION |
|-------------------------------|----|-------|------|-----|-------|-------|--------|------------|
| PRIOR TO COMMENCEMENT OF WELL | | | | | | | | |

SCIMITAR RESOURCES, LTD.

| Starting Date _ | March 31, 1980 | | | | | | |
|-----------------|----------------|------|---------|----|-----|--|--|
| County | Miami | | | | | | |
| Sec 25 | Twp | 16_ | _S Rge_ | 21 | E | | |
| Spot Location _ | 160 we | 1 7 | 90 snl | | | | |
| Nearest Lease | Line | 1 | 60 | | ft. | | |
| Lease Name | Pf] | ng | | | | | |
| Well No | S-4A | ···· | | | | | |
| Est. Total Dep | th | 300 | | - | ft. | | |

API Number 15-121-21, 410 - (For office use only) 00-00

| | Address | P. O. | Box 211 | , Paola, 1 | KS. 66071 | | | |
|----|---|--------------|--------------|----------------|-----------|----------|--|--|
| 2. | Contractor ENERGY EXPLORATION ENTERPRISES | | | | | | | |
| | Address Mound City, KS. 660%6 | | | | | | | |
| 3. | Type of Equipment: Rotary XX Cable Tool | | | | | | | |
| 4. | Well to be Drilled for: Oil XX Gas XX | | | | | | | |
| | Disposal | · | Input | | Other | | | |
| 5. | Depth of De | eepest Fres | h Water wi | thin 1 mile | none | ft. | | |
| 6. | Depth of M | unicipal W | ater Well | within 3 miles | none | ft. | | |
| 7. | Depth to Pr | rotect all F | resh Water | 20 | 00 | ft. | | |
| 8. | Amount of S | Surface Cas | sing to be s | et | 70 | ft. | | |
| 9. | Alternate No | . 1 | | No. 2 | XX | <u>.</u> | | |

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator



State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

03-25-80

WOMTH -

ENVELOPE) d

(IF PREFERRED, MAIL, IN

The state of