

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-193-00002-00-00

File No. \_\_\_\_\_ County: THOMAS

Location: SW NW Sec. 6 Twp. 6 Rge. 36 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 5300

I have this date completed supervision of plugging of:

Lease Name: BIRNEY Briney Well No. #1

Operator's Full Name: JACKSON, SHEAR, & PARKER

Complete Address: Box 149 DUNCAN, OKLAHOMA.

Plugging Contractor: BADGER DRILLERS, INC. TOOLS,

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10 AM Day 2 Month July Year 1958

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug  
+ 25 SX CEMENT - Mudded BACK to 325' SET  
CEMENTING plug + 15 SX CEMENT - Mudded BACK  
to 40' SET CEMENTING plug + 10 SX CEMENT to  
BASE OF CELL BY 330' of 8 5/8" SURFACE CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING			
FILE	SEC. <u>6</u>	T. <u>6</u>	R. <u>36W</u>
BOOK	PAGE <u>113</u>	LINE <u>10</u>	

7-9-58