

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

CORRECTION

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

**THIS PERMIT**

API Number 15- 163-21740  
(For office use only) 0000

1. Operator A-B Co. Inc.  
Mailing Address P. O. Box 506  
Street Address \_\_\_\_\_  
City-State Russell, Ks. Zip Code 67665  
Contact person Dan Schippers Phone # (913) 628-3284

**JAN 09 1983**

Effective Date 7 30 82  
Month Day Year

**EXPIRES**

County \_\_\_\_\_ Rooks  
Sec. 16 Twp. 7 S. Rng. 17 **XXX**  
West

2. Contractor Emphasis Oil Operations, Inc.  
Street Address P. O. Box 506  
City-State Russell, Ks. Zip Code 67665

Exact Spot Location of Well NW SW SW  
Nearest Lease Line 330

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile 55 ft.  
7. Depth of Municipal Water Well within 3 miles 55 ft.  
8. Depth to Protect all Fresh Water (Table 1) 500 ft.  
9. Amount of Surface Casing to be set 1000 ft.  
10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Lease Name Sanders  
Well No. 1  
Est. Total Depth 3250 ft.

\$40.00 FEE PAID 47982

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: An 80' conductor string will be set  
Signature of Operator \_\_\_\_\_

James P. Schippers

AVIS: C.C. & S. Oil Co. Inc.

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**RECEIVED**  
STATE CORPORATION COMMISSION

**JUL 9 1982**  
*07-09-1982*  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**