

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

1. Operator Diamond B Ind., Inc.  
R.R. 1  
Address \_\_\_\_\_  
City-State Paola, Kan. Zip Code 66071
2. Contractor Dakot Drillers, Inc.  
R.R. 1  
Address \_\_\_\_\_  
City-State Paola, Kan. Zip Code 66071
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile none ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 30 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID

REMARKS:

3-4-81  
PCH 8

API Number 15-121-22,651-08-00  
(For office use only)

Starting Date 3 / 7 / 81  
Month / Day / Year

County Miami

Sec. 23 Twp. 16 S. Rng. 21 East West  
FEL 2805 Ft. W.

Exact Spot Location FNL 845 Ft. S.  
of Well \_\_\_\_\_

Nearest Lease Line 165 ft.

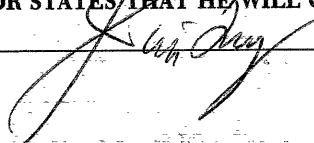
Lease Name Henning

Well No. DH 14

Est. Total Depth 660 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator \_\_\_\_\_



**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

03-04-81  
MAR - 4 1981  
CONSERVATION DIVISION  
WICHITA, KANSAS