

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-121-22,654-  
(For office use only) 00-00

1. Operator Diamond B Ind., Inc.  
R.R. 1

Starting Date 3 / 11 / 81  
Month Day Year

Address \_\_\_\_\_  
City-State Paola, Kan. Zip Code 66071

County \_\_\_\_\_  
Miami

2. Contractor Dakota Drillers, In.  
R.R. 1

Sec. 23 Twp. 16 S. Rng. 21 East  
~~West~~

Address \_\_\_\_\_  
City-State Paola, Kan. Zip Code 66071

Exact Spot Location of Well FEL 3135 ft. W  
FNL 1185 ft. S.

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 495 ft.

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Henning

5. Well Classification: Infield:  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 30 ft.

Well No. DH 18  
Est. Total Depth 660 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

\$40.00 FEE PAID  3-4-81  
REMARKS: PC # 8

Signature of Operator [Signature]

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

STATE RECEIVED  
CONSERVATION COMMISSION  
03-04-81  
MAR - 4 1981  
CONSERVATION DIVISION  
Wichita, Kansas

**(MAIL IN ENVELOPE)**