

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

Diamond B Ind., Inc.

1. Operator \_\_\_\_\_

Address R.R. 1

City-State Paola, Kan. Zip Code 66071

2. Contractor Dakota Drillers, Inc.

Address R.R. 1

City-State Paola, Kan. Zip Code 66071

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 30 ft.

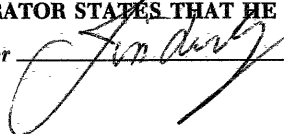
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID

REMARKS:

*3-4-87*  
*PEF 8*

Signature of Operator



API Number 15-121-22,657-  
(For office use only) 00-00

Starting Date 3 / 16 / 81  
Month / Day / Year

County Miami

Sec. 23 Twp. 16 S. Rng. 21 East  
~~West~~

Exact Spot Location FEL 3135 ft. W.  
of Well FNL 165 Ft. S.

165 Ft.  
Nearest Lease Line \_\_\_\_\_

Lease Name Henning

Well No. DH 21

Est. Total Depth 660 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128



**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION

03-04-81  
MAR 4 1981

CONSERVATION DIVISION  
WICHITA, KANSAS