STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 _{MI-1331}

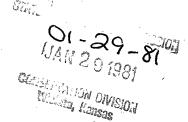
| TO BE FILED WITH THE | STATE CORPORATION | COMMISSION |
|----------------------|-------------------|------------|
| 5 DAYS PRIOR TO | COMMENCEMENT OF | WELL |

| 1 | Operator | Diamond B Ind. Ir | nc. | | Feb. 5 | 81 | |
|----------|-------------------------|--|-------------------|--|------------------------|-----------|-----------------|
| 1. | Address | R.R. 1 | | Starting Date | Month Day | / Year | |
| | City-State | | Zip Code66071 | County | Miami | | |
| o | Contractor | D & H Drilling | , | · | | 0.1 | |
| z. | | 682 18th Ave. | | SecTv | 16 vp S. Rng. | | East |
| 3. | City-State | Salt Lake City, Uta | ah Zip Code 84103 | FWL Exact Spot Location of Well | 165 Ft. E 165 Ft. S | of NL | |
| | | e Drilled for: Oil: X Gas: Sification: Infield Pool Ext. | | or wen | 165 ft | 7 | |
| 6. | Depth of I | pool Ext Deepest Fresh Water within 1 mile Municipal Water Well within 3 miles | none ft: | | ine / Henn: | ing | |
| 8. 9. | Depth to F Amount of | Protect all Fresh Water (Table 1) Surface Casing to be set | 30tt, | Well No. | DH 8 | | |
| .0. | Alternate 1 | No. 1 Alternate No. | 2_X | Est. Total Deptl | 660 h | | ∕ 1_aft. |
| REI | MARKS: | 40.00 FEB PAID 1-29-81 | OPERATOR STA | ATES THAT HE | WILL COMPLY W | ттн к.s. | 168) |

Signature of Operator

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)