

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL  
Diamond B Ind., Inc.

API Number 15- 121-22520-  
(For office use only) 00-00  
Feb. 19 81

1. Operator \_\_\_\_\_  
Address R.R. 1  
City-State Paola, Kans. Zip Code 66071
2. Contractor D & H Drilling  
Address 682 18 th Ave.  
City-State Salt Lake City, Utah Zip Code 84103
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile none ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 30 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Starting Date \_\_\_\_\_  
Month / Day / Year

County Miami

Sec. 23 Twp. 16 S. Rng. 21 East ~~West~~

Exact Spot Location of Well FEL 3135 Ft. W  
1525 Ft. S FNL

495 ft.

Nearest Lease Line \_\_\_\_\_

Lease Name Henning

Well No. DH 17

Est. Total Depth 660 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 51-123

\$40.00 FEE PAID 1-29-81  
REMARKS: PC #1151

Signature of Operator

Jim Lyles

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

01-29-81  
JAN 29 1981

(MAIL IN ENVELOPE)