

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

Diamond B Ind., Inc.

1. Operator \_\_\_\_\_  
Address R.R. 1  
Paola, Kan. Zip Code 66071  
City-State \_\_\_\_\_  
Da kota Drillers, Inc.
2. Contractor \_\_\_\_\_  
Address R.R. 1  
Paola, Kan. Zip Code 66071  
City-State \_\_\_\_\_
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
6. Depth of Deepest Fresh Water within 1 mile none ft.
7. Depth of Municipal Water Well within 3 miles none ft.
8. Depth to Protect all Fresh Water (Table 1) 200 ft.
9. Amount of Surface Casing to be set 30 ft.
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID

REMARKS:

3-4-81  
PC # 8

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator \_\_\_\_\_

API Number 15-121-22,650-  
(For office use only) 00-00

Starting Date 3 / 5 / 81  
Month Day Year

County Miami

Sec. 23 Twp. 16 S. Rng. 21 East ~~West~~

Exact Spot Location of Well FEL 2805 ft. W.  
FNL 1185 Ft. S.

Nearest Lease Line 165 ft.

Lease Name Henning

Well No. DH 13

Est. Total Depth 660 ft. ft.

*[Handwritten Signature]*

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

STATE CORPORATION COMMISSION  
03-04-81  
MAR 4 1981  
CONSERVATION DIVISION  
Wichita, Kansas