

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 121-22,862-  
(For office use only) 00-00

1. Operator Evans & Bloomer  
Address Suite 11 Professional Bldg. 401 S. Main  
City-State Ottawa, KS 66067 Zip Code \_\_\_\_\_

Starting Date 5 / 17 / 81  
Month Day Year

County Miami

2. Contractor Evans & Bloomer  
Address Suite 11 Professional Bldg. 401 S. Main  
City-State Ottawa, KS 66067 Zip Code \_\_\_\_\_

Sec. 23 Twp. 16 S. Rng. 21E East West

Exact Spot Location of Well SW $\frac{1}{4}$  NW $\frac{1}{4}$  350 NL 350 WL

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

Nearest Lease Line 350'

4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_

Lease Name Beatty

5. Well Classification: Infield:  Pool Ext: \_\_\_\_\_ Wildcat: \_\_\_\_\_

Well No. 8

6. Depth of Deepest Fresh Water within 1 mile none ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 200 ft.

9. Amount of Surface Casing to be set 40 ft.

Est. Total Depth 700 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  4-30-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

CC # 107418

Signature of Operator

Walter A. Evans

First  
Class  
Postage

State Corporation Commission of Kansas  
Conservation Division  
245 North Water  
Wichita, Kansas 67202

APR 30 1981

CONSERVATION DIVISION  
Wichita, Kansas

04-30-81  
APR 30 1981

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)