

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-121-20,790 -  
(For office use only) 00-00

1. Operator Jack W. Sanders 17.5

Address Box 96, Wellsville, Kansas

Starting Date 11-5-78

County Miami

2. Contractor Energy Exploration Enterprises, Inc.

Address Mound City, Kansas 66056

Sec 23 Twp 16 S Rge 21 ~~E~~  
NE  $\frac{1}{4}$

Spot Location 640' SNL 552' EWL

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 165 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name HUFFMAN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile none ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. # 9

7. Depth to Protect all Fresh Water 175 ft.

8. Amount of Surface Casing to be set 70 ft.

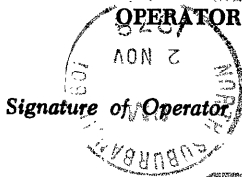
Est. Total Depth 750' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 xx

REMARKS:

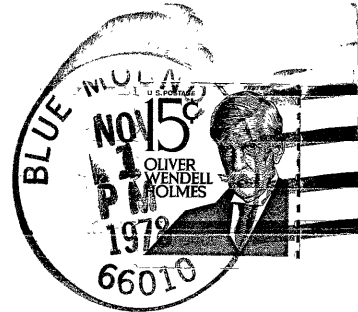


OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128



Signature of Operator Jack Sanders

*OK*  
*JB*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
*11-06-78*  
**NOV - 6 1978**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**