

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-121-20,791-  
(For office use only) 00-00

1. Operator Jack Sanders

Starting Date 11-7-78

Address Box 96, Wellsville, Kansas

County MIAMI

2. Contractor Energy Exploration Enterprises, Inc.

Sec 23 Twp 16 S Rge 21 E  
NE 1/4

Address Mound City, Kansas 66056

Spot Location 165' SNL 350' EWL

3. Type of Equipment: Rotary xx Cable Tool \_\_\_\_\_

Nearest Lease Line 165 ft.

4. Well to be Drilled for: Oil xx Gas \_\_\_\_\_

Lease Name HUFFMAN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile none ft.

6. Depth of Municipal Water Well within 3 miles none ft.

Well No. # 10

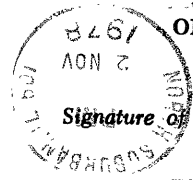
7. Depth to Protect all Fresh Water 175 ft.

8. Amount of Surface Casing to be set 70 ft.

Est. Total Depth 750' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

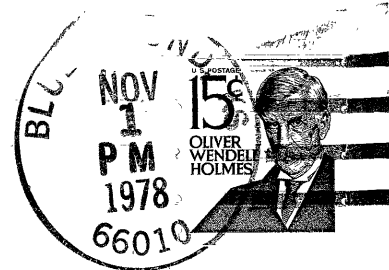
REMARKS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator Jack Sanders

*OK*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
11-06-78  
NOV - 6 1978

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)