

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION

5 DAYS PRIOR TO COMMENCEMENT OF WELL

Shepler & Thomas

1. Operator Anador Resources

Address P. O. Box 2164

City-State Evergreen, Colorado Zip Code 80439

2. Contractor Western Well Drilling, Inc.

Address 11299 Old Brighton Road

City-State Henderson, Colorado Zip Code 80640

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_

4. Well to be Drilled for: Oil: \_\_\_\_\_ Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_

5. Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 300 (est.) ft.

7. Depth of Municipal Water Well within 3 miles None ft.

8. Depth to Protect all Fresh Water (Table 1) 550 ft.

9. Amount of Surface Casing to be set 350 ft.

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID

REMARKS:

PC#174

10/30/80

API Number 15-181-20,201-  
(For office use only) 00-00

Starting Date 12 / 1 / 80  
Month Day Year

County Sherman

Sec. 21 Twp. 6 S. Rng. 41  East  West

Exact Spot Location of Well C SW SW

Nearest Lease Line 660'

Lease Name SCLLEPP Schlepp

Well No. 1

Est. Total Depth 1,625 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator

*Allen N. Thomas*

*OK*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 30 1980  
CONSERVATION DIVISION  
Wichita, Kansas

10-30-80

**(IF PREFERRED, MAIL IN ENVELOPE)**