## NOTICE OF INTENTION TO DRILL

C-1

TO	BE	FILED	WITH	THE	STATE	CORP	ORAT	ION	COM	MISSION
		PR	IOR TO	CON	MENC	<b>EMEN</b>	OF	WEI	L	

OperatorMurfin Drilling Company	Starting Date 6-2-78
Address 617 Union Center, Wichita, KS 67202	County Sherman
Contractor Murfin Drilling Company	Sec 23 Twp 6 S Rge 40 W
Address 617 Union Center, Wichita, KS 67202	Spot Location C NE NE
Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil Gas X	Nearest Lease Line 660 ft.
Disposal Input Other  Depth of Deepest Fresh Water within 1 mile 275 ft.	Lease Name STOSKOPF
Depth of Municipal Water Well within 3 miles	Well No. 1-23
Amount of Surface Casing to be set 375 ft.  Alternate No. 1 No. 2X	Est. Total Depth 1850 ft.

REMARKS:

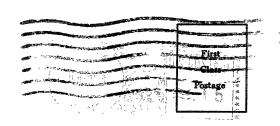
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

WE WILL SUBMIT SAMPLES

Signature of Operator .

Charles R. Schmaltz





State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

> 1011 0 5 1975 CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)