

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

RECEIVED

SEP 23 2005

KCC WICHITA

Form CP-1

September 2003

This Form must be Typed

Form must be Signed

All blanks must be Filled

API # 15 - 159-20,922-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued.

indicate original spud or completion date _____

Well Operator: Mark Connell
(Owner / Company Name)

KCC License #: 3682
(Operator's)

3/06

Address: 606 W. Albro

City: Claflin

State: Kansas Zip Code: 67525

Contact Phone: (620) 786-1228

Lease: Boldt "A" Well #: 1

Sec. 19 Twp. 18 S. R. 9 East West

NW SE NW Spot Location / QQQQ County: Rice

3630 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

3630 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 230' Cemented with: 200 Sacks

Production Casing Size: 5-1/2" Set at: 3221' Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: Open-Hole 3221-28

Elevation: 1727 (G.L. / K.B.) T.D.: 3228' PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed):

According to the rules and regulations of the State of Kansas.

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Unavailable

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations:

Mark Connell

Phone: (620) 786-1228

Address: 606 W. Albro

City / State: Claflin, Kansas 67525

Plugging Contractor: Mike's Testing & Salvage, Inc.
(Company Name)

KCC License #: 31529 9/05
(Contractor's)

Address: P.O. Box 467 Chase, Kansas 67524

Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9-22-05 Authorized Operator / Agent:

John Szymanski
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Connell, Mark Allen
606 W Albro
Clafin, KS 67525

September 23, 2005

Re: BOLDT A #1
API 15-159-20922-00-00
NWSNW 19-18S-9W, 3630 FSL 3630 FEL
RICE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000

David P. Williams
Production Supervisor