KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 September 2003 This Form must be Typed Form must be Signed All blanks must be Filled

			led since 1967; if no API # was issued,
indicate original spud or completion date August 22	2, 2005		al
		KCC License #:	9855 8 0 G
Address: 200 E. First St., Ste 307	/ Company Name)	_{City:} Wichita	(Operator's)
State: Kansas		Contact Phone: (316)	265 - 3000
Lease: Schreiber	Well #:_ 1-18	Sec. 18 Twp. 16	S. R. 23
C/O NIM SE OF	ot Location / QQQQ Cour	nty: Ness	
Feet (in exact footage) From	North / ✓ South (from near	rest outside section corner) Line of	Section (Not Lease Line)
1000 Feet (in exact footage) From	7	rest outside section corner) Line of S	
Check One: ☐ Oil Well ☐ Gas Well ✓	D&A Cathodic	Water Supply Well	
SWD Docket #	ENHR Docket #		ther:
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8 5/8"	Set at:217'	Cemented with:	160 Sacks
Production Casing Size:	Set at:	Cemented with:	Sacks
List (ALL) Perforations and Bridgeplug Sets:			
Elevation: 2489'/2494' (G.L. / K.B.) T.D.: 4695' Condition of Well: Good Poor Proposed Method of Plugging (attach a separate page if	Casing Leak	nhydrite Depth:1857-1892' unk in Hole fultiple Cement Plugs	(Stone Corral Formation)
			RECEIVEL
			SEP - 1 2016
Is Well Log attached to this application as required? If not explain why? Log is being mailed w/A	Yes No Is ACO-1 file	d? ✓ Yes No	KCC WICHI
Log is being mailed w/A	CO-1 th K.S.A. 55-101 <u>et. seq</u> . and the	Rules and Regulations of the S	
If not explain why? Log is being mailed w/A	CO-1 th K.S.A. 55-101 <u>et. seq</u> . and the	e Rules and Regulations of the S ns: Tony Martin, Toolpus	her Murfin - 4144 (Cell)
Plugging of this Well will be done in accordance will List Name of Company Representative authorized to Address: 250 N. Water, Ste 300 Plugging Contractor: Murfin Drilling Co., Inc.	CO-1 th K.S.A. 55-101 et. seq. and the	e Rules and Regulations of the Sons: Tony Martin, Toolpus Phone: (785)769	her Murfin - 4144 (Cell)
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Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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