

RECEIVED

OCT 03 2005

KCC WICHITA

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

Form CP-1  
September 2003  
This Form must be Typed  
Form must be Signed  
All blanks must be Filled

12/05

API # 15 - 195-21822-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date \_\_\_\_\_.

Well Operator: Murfin Drilling Company, Inc. KCC License #: 30606

Address: 250 N. Water, Suite 300 City: Wichita

State: Kansas Zip Code: 67202 Contact Phone: (316) 267 - 3241

Lease: Hillman Well #: 6 Sec. 23 Twp. 11 S. R. 22  East  West

SE - NW - SW Spot Location / QQQQ County: Trego

1650 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

4290 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well  
 SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8 Set at: 260' Cemented with: 170 Sacks

Production Casing Size: 4 1/2 Set at: 3946' Cemented with: 440 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3858-3868

Elevation: 2231 ( G.L. /  K.B.) T.D.: 3950 PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): \_\_\_\_\_

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? \_\_\_\_\_

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: John Gerstner

Phone: (785) 421 - 2103

Address: Box 130, East Hwy 24 City / State: Hill City, KS 67642

Plugging Contractor: Murfin Drilling Company, Inc. KCC License #: 30606

Address: 250 N. Water, Suite 300 Phone: (316) 267 - 3241

Proposed Date and Hour of Plugging (if known?): \_\_\_\_\_

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 9/26/05 Authorized Operator / Agent: [Signature] (Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

12/05

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor   Brian J. Moline, Chair   Robert E. Krehbiel, Commissioner   Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Murfin Drilling Co., Inc.  
250 N. Water, Ste 300  
Wichita, KS 67202

October 06, 2005

Re: HILLMAN #6  
API 15-195-21822-00-00  
SENEWSW 23-11S-22W, 1650 FSL 4290 FEL  
TREGO COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.


**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550

Sincerely



David P. Williams  
Production Supervisor