

# THIS PERMIT

CARDS MUST  
BE TYPED

FEB 26 1982

STATE OF KANSAS

## NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

**EXPIRES**

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-121-23,366-  
(For office use only) 00-00

1. Operator Jack W. Sanders  
Address R.R.# 2 Box 189C  
City-State Wellsville, Kansas Zip Code 66092

Starting Date 9 / 6 / 81  
Month Day Year  
County Miama

2. Contractor Town Drilling Co.  
Address R.R.# 4  
City-State Paola, Kansas Zip Code 66071

Sec. 21 Twp. 16 S. Rng. 23 East

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile None ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 40 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Exact Spot Location of Well 660' NL 900' EL

Nearest Lease Line 660' NL NE/4

Lease Name Huffman

Well No. 13

Est. Total Depth 775 ft.

\$40.00 FEE PAID X 9-26-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

PC # 501

Signature of Operator

Jack W. Sanders  
JH  
H3

**State Corporation Commission of Kansas**

**Conservation Division**

**200 Colorado Derby Bldg.**

**202 W. 1st St.**

**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
~~08-0~~  
AUG 26 1981  
08-26-81  
CONSERVATION DIVISION  
Wichita, Kansas