

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-121-20, 121 - 00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Frank S. Hartman Address 320. and Washington city
2. Lease name S. Hartman Well No. 2 County Summit
3. Well Location S 00 S E 4 S E 4 Sec. 27 Township 16 S Range 23 E
4. Well to be drilled 150 ft. from nearest lease line.
5. Drilling Contractor Wood Spindle Address 1034 E. Beech Park Ave
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 10-5 1960
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 250 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 30 ft. and operator agrees to set surface pipe at this location to a depth of not less than 150 ft. Alternate 1 Alternate 2

REMARKS:

66101

Signature of Operator

Frank S. Hartman
Wood Spindle





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FRANKLIN D. ROOSEVELT
U.S. POSTAGE

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

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STATE CORPORATION COMMISSION
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(IF PREFERRED, MAIL IN ENVELOPE)