

State of Kansas



FORM CP-2

15-163-21071-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Jay Baker of Baker Well Serv. has this date requested permission to plug the following described well:

Operator's Full Name: Jay Baker

Complete Address: Box 6 - Codell, Kans.

Lease Name: Sarver Well No. #1

Location: NE-NE-NE Sec. 19 Twp. 7^s Rge. 16^w (E) (W)

County: Roops. Total Depth: 3250^{ft}

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Baker was instructed to plug the well as follows:

8 5/8" - 10 7/16" SP. CUC 450^{ft} cnt. → 4 1/2" Set @ 3109^{ft} 125^{ft} cnt
Plug Back - 2650^{ft} → Reop. 2629^{ft} - 2630^{ft} - Sand Bottom to 2570^{ft} 1/3^{ft} cnt
Shot @ 2200^{ft} & 2000^{ft} → Reversed 2000^{ft}
Order 140^{ft} 50^{ft} Foamay 4% Gel - 3% GCL → 17^{ft} Gel. → 5^{ft} Shells → 8 1/8" Plug
Pumped In with Pump truck → 4^{ft} Shells. → 12^{ft} Gel. → 1^{ft} Shells.
40^{ft} cnt → 5^{ft} Gel → Release Plug and 70^{ft} cnt. → Max. Pressure 450^{psi}
(By Alled cnt)

Very truly yours,
STATE CORPORATION COMMISSION

12-14-81
DEC 14 1981

Marion Schmidt
Conservation Division Agent
Wichita, Kansas

INVOICED

DATE _____
INV. NO. _____