



JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
MAR 13 1967
03-13-1967
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Ray Blandin of Cities Service Oil Co., has this date requested permission to plug the following described well:

Mr. Blandin guarantees payment of the plugging fee.

Operator's full Name: Cities Service Oil Company,

Complete Address: Box # 553, Russell, Kansas.

Lease Name: Adell Unit Well No. 201-W

Location: SE-SE-SE Sec. 12 Twp. 6 Rge. (E) (W) 27

County Sheridan Total Depth 3805 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Blandin was instructed to plug the well as follows:

335'--8 5/8" Surface pipe, cement circulated.
3804'--5 1/2" Production casing cemented. Attempted to pull 2" tubing but packers hung up leaving 32 joints of tubing in hole plus a Baker Model "G" and Model "B" packer. Tubing open thru packers. Perforations from 3569' to 3571', 3616' to 3620', 3645' to 3649', 3656 to 3660' and 3740' to 3744'.
Squeeze 5 1/2" casing below packers with 30 Sx. gel followed with 10 Sx. cement. Run 1" tubing to top packer and displace 5 1/2" with heavy gel mud. pull 1" tubing to 330' and circulate 40 Sx. cement to surface.

Very truly yours,

M. L. Nichols
Conservation Division Agent