

15-193-20220-00-00

JOHN CARLIN Governor
R. C. LOUX Chairman
JANE T. ROY Commissioner
PHILLIP R. DICK Commissioner
CAROL J. LARSON Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:		•	
Mr. Lewis L	Burgess	f Bains & Will	lamson Oil Co Inchas this
	ssion to plug the foll		
Operator's Full Name	: Bags Enterp	orises Pro	duction Po-
	Box 2760: Mid.		
	aurent.		
Location:	'-5W-NE	Sec	Iwp. <u>4</u> Rge. <u>33</u> (E) (W)
	homas.		
			SWD Well D&A
Other well as hereaf			
Mr. Burg	ess	was instructe	ed to plug the well as follows
Pumo	down dril	1stem.	
	50/50 Por 60.		
30.			Bridge to 40'
10.			10 20.
5.		J	
·	1, 2, 2, 2, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	Very truly your	rġ,
	JAH 26 1981		
C:	onuervation division	Selbert	Dalthagar
	Wichita, Kansas	Conservation Di	vision Agent

State of Kansas

CARLIN

LOUX

r. BOY

IP A DICK

J. LARSON

Governor

Chalman

Commissioner

Commissioner

Exacutive Secretory



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gos and Water)

200 Colorado Derby Bldg.

WICHITA, KANSAS 67202

February 21, 1981

WELL PLUGGING AUTHORITY

Well No.

1

Lease

LLaurent

Description

SW NE

Section

1-6S-33W

County

Thomas

Total Depth

4618'

Plugging Contractor

Rains & Williamson Oil Co., Inc

Bass EnterprisesProd. Co. Box 2760 Midlans, Tx.76556

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

For Administrato

Mr. Gilbert Balthazor , P.O. Box 9, Palcol Ks. 67657

is hereby assigned to supervise the plugging of the above named well.