

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
MAR 26 1959  
03-26-1959  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

179  
15-169-00160-00-00 R

File No. \_\_\_\_\_ County: SHERIDAN

Location: SE SE SE Sec. 28 Twp. 6 Rge. 27 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4615

I have this date completed supervision of plugging of:

Lease Name: LEWIS Well No. #1

Operator's Full Name: WHITE EAGLE Oil Co.

Complete Address: \_\_\_\_\_

Plugging Contractor: HERNDON Drilling Co. tools

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 4 P.M. Day 21 Month MARCH Year 1959

The above well was plugged as follows:

Mudded BACK to 600' 20 SX CEMENT - Mudded  
BACK to 300' 20 SX CEMENT - Mudded BACK to  
110' 10 SX CEMENT to BASE OF CELLAR, 325' of  
8 7/8" SURFACE CASING.

Signed: A. D. Fabian  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

PLUGGING  
FILE SEC. 28 T. 6 R. 27w  
BOOK PAGE 26 LINE 5