

KANSAS  
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

JUN 6 1960

CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION  
Wichita, Kansas

6-6-60

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

B-193-00046-00-00

File No. \_\_\_\_\_ County: THOMAS

Location: C SW NE Sec. 12 Twp. 6 Rge. 35 (E) (W) ✓

Name of Field: \_\_\_\_\_ Total Depth: 3842

I have this date completed supervision of plugging of:

Lease Name: BROWN Well No. A-#1

Operator's Full Name: MUSGRAVE DRILG CO.

Complete Address: 801 UNION CENTER, WICHITA, KS.

Plugging Contractor: KNIGHT CASING PULLING CO.

Address: C HASE, KS. License No. \_\_\_\_\_

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No ✓

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 3 P.M. Day 28 Month MAY Year 60

The above well was plugged as follows:

Sanded Back to 3735' 3 SX CEM - Mud to 200'  
5' Rock Bridge 25 SX CEM - Mud to 40' 5'  
Rock Bridge 10 SX CEM to BASE OF CEMENT  
208' of 8 1/2" SURFACE PIPE

Signed: AW Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 6/9/60  
INV. NO. 1489-W