Form CP-3 Rev. 6-4-68

KANSAS

N

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 15-193-20029-00-00

RECEIVED

STATE CORPORATION COMMISSION

JUN 2 1970

CONSERVATION DIVISION

Wichita, Kansas

Operator's Full Name	Mull Drilling Co	mpany, Incorp	orated,				
Complete Address	1625 Wichita Pla	za Building,	Wichita,	Kansas.			
Lease Name	Turner		_Well No.	1			
Location	NW-SE	Sec		6 Rge.	(E)	(w) _33	
County	Thomas		Total	Depth_	29151		
Abandoned Oil Well_	Gas Well_	Input Wel:	1s	WD Well_	D &	. AX_	
Other well as hereaft	er indicated						
Plugging Contractor_							
Address 11:25 Wi	ichita Plaza Buildi	ng. Wichita.	Kans. Lice	ense No.			
Operation Completed:	Hour 5:00 PM	Day 28	Month_	5	Year	1970	
The above well was plugged as follows:							
289'8 5/8" Surface Top of Dakota section casing be left open to	@ 1450'. Landowne	r. Mr. B. A.	Turner re	quested	top hole	in 8 5/8	
Circulated hole with h	eavy mud, pulled D	P to 1650' an	d displac	ed 100 S	x. cemen	t thru DP	
from 1650' to 1325'.	Pulled DP to 335'	and displaced	30 Sx. c	ement th	uru DP.	Pulled DP	
to 260' and circulated	l clear water to cl	ear hole from	260' to	surface	of any c	ement or	
drilling mud. (Signed	Water Well Author:	ization attac	hed).				
Martin Control of the							
I hereby certify that INV. NO. —	the above well was OICED 6/2/70 1984-W	plugged as h	ned:	· L.	Supervis	hols	

State of Kansas



15-193-20029-00-00

ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel State Corporation Commission

CONSERVATION DIVISION

		(Oil, Gas and Water)
500	Insurance	(OII, Gas and Water) Bidg. 212 St. Market WICHITA, KANSAS 6720 CORPORATION COMMISSION CONSERV. 1970
		CONSERVATION COMMISSION
		CONSERVATION DIVISION Wichita, Kansas
		/ansas

AUTHORIZATION

The	undersigned, o	mer of the foll	owing descr	ibed land, to	· W 2-10
wit:	NW-SE	of Sec. 2	Twp. 6 R	ge. <u>33</u> W	
-	Thomas	County, Kan	sas; hereby	requests	
that	Well No. 1	Located in Sec	2 of Sec.	Twp. 68	s
Rge.		ft open above the	e fresh wate	er protecting	g Cement from 335' to
brid		feet, to be use			. Clear Water from
	-	rize Mull Dri	lling Compa	ny, Inc.,	_9
		complete the aba			
	M	L. Hockel	2 030	Dunn	in
Witn	essed by W.	L. Takels	(Land	Turner Owner)	**
Date	ed at Colby	· Naga anggab ang anggab ang anggab anggab anggab anggab anggab ang anggab ang anggab ang anggab ang anggab ang	, Kansas,	this 29 day	of May
		19870			