

THIS PERMIT

Extended to 9/17/82

MAR 27 1982

CARDS MUST BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MF-1331

EXHIBITS

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-121-23,428  
(For office use only) 00-00

1. Operator Triple K Petroleum  
Address Suite 11 Prof. Bldg. 401 S. Main  
City-State Ottawa, KS 66067 Zip Code \_\_\_\_\_

Starting Date 10 / 9 / 81  
Month Day Year  
County Miami

2. Contractor Evans & Bloomer  
Address Suite 11 Prof. Bldg. 401 S. Main  
City-State Ottawa, KS 66067 Zip Code \_\_\_\_\_

Sec. 31 Twp. 16 S. Rng. 22E East

Exact Spot Location of Well NE 1/4 NW 1/4 200 WL 25 SL

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile none ft.
- 7. Depth of Municipal Water Well within 3 miles none ft.
- 8. Depth to Protect all Fresh Water (Table 1) 200 ft.
- 9. Amount of Surface Casing to be set 40 ft.

Nearest Lease Line 150'

Lease Name Bourquin

Well No. 10

10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2  \_\_\_\_\_

Est. Total Depth 700 ft.

\$40.00 FEE PAID  9-17-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: CC-109486

Signature of Operator Allen A. Evans

AK  
KE

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
09-17-81  
SEP 17 1981

CONSERVATION DIVISION  
Wichita, Kansas