

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-179-21136-00-00  
Spot: E2E2W2 Sec/Twnshp/Rge: 14-9S-26W  
2620 feet from N Section Line, 2300 feet from W Section Line  
Lease Name: EUPO UNIT Well #: 1-14  
County: SHERIDAN Total Vertical Depth: 4180 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	280		

*#135<sup>85</sup>*

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/28/2005 10:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: DAVID DAYEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Ordered out 200 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: JAY PFEIFER Witness Type: NONE  
Date/Time Plugging Completed: 09/28/2005 4:30 PM KCC Agent: JAY PFEIFER

Actual Plugging Report:

Perfs:

1st. Plug at 2300' w/25 sxs.  
2nd. Plug at 1350' w/100 sxs.  
3rd. Plug at 330' w/40 sxs.  
4th. Plug at 40' w/10 sxs & wiper plug.  
Rathole with 15 sxs.  
Mousehole with 10 sxs.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed \_\_\_\_\_

*Jay Pfeifer*  
(TECHNICIAN)

INVOICED

RECEIVED

DATE 10-6-05

OCT 06 2005

INV. NO. 2006010135

KCC WICHITA

SEP 30 2005