

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-079-20667-00-00  
Spot: NENWSW Sec/Twnshp/Rge: 26-22S-2W  
2210 feet from S Section Line, 990 feet from W Section Line  
Lease Name: KAUFMAN B Well #: 2  
County: HARVEY Total Vertical Depth: 3016 feet

Operator License No.: 5399  
Op Name: AMERICAN ENERGIES CORPORATION  
Address: 155 N. MARKET, STE 710  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	216		

# 98<sup>02</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/05/2005 8:00 AM  
Plug Co. License No.: 32701 Plug Co. Name: C & G DRILLING, INC.  
Proposal Rcvd. from: DUKE COULTER Company: C & G DRILLING, INC. Phone: (620) 583-6005

Proposed Plugging Method: See actual report.

Plugging Proposal Received By: \_\_\_\_\_ WitnessType: NONE  
Date/Time Plugging Completed: 10/05/2005 2:00 PM KCC Agent: DONALD HOBERECHT

Actual Plugging Report:

Perfs:

35 sxs @ 450'; 35 sxs @ 265'; 20 sxs @ 60'; and 15 sxs in rathole.

Consolidated

RECEIVED  
KCC DISTRICT #2  
OCT 5 - 2005  
WICHITA, KS

Remarks:

Plugged through: DP

District: 02

Signed 

(TECHNICIAN)

INVOICED  
DATE 10-12-05  
REF NO 2006060600

RECEIVED  
OCT 12 2005  
KCC WICHITA