Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD

K.A.R. 82-3-117

## **RECEIVED**

Form CP-4 December 2003

SEP 1 6 2005Type or Print on this Form Form must be Signed KCC WICHITA blanks must be Filled

Lease Operator:_BLACK DIAMOND OIL, INC						API Number: <b>15 -</b> 137-20437-00-00		
Address: P.O. BOX 641, HAYS, KS 67601					Lease Name:			
Phone: (785 ) 625 - 5891 Operator License #: _7076					Well Number:			
Type of Well:  Operator Elcerse #  Docket #:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  (If SWD or ENHR)						Spot Location (QQQQ): 30'S-C - N/2 - NW - 690  Feet from North / South Section Line		
by: ROGER MOSES (KCC District Agent's Name)								
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No								
Producing Formation(s): List					1	e Well Completed:	7-3-05	
	Bottom: T.D			Plugging Commenced: 7-3-05				
	Depth to Top:	Bottom:	Т.і	D	Fiu	Plugging Completed: 7-3-05		
ALLEGE MALE WATER TO THE STATE OF THE STATE	Depth to Top:	Bottom:		D	Plug			
Show depth and thickness o	of all water, oil and gas	formations.						
Oil, Gas or Wa	Casing Record (			Surface Conductor & Production)				
Formation	Content	From	То	Size		Put In	Pulled Out	
,		SURFACE	213	8-5/8		213	0	
hole. If cement or other plu PLUGS #1 3791 (259) MOUSE HOLE 10 5	igs were used, state the SKS), #2 1995 (25 S	e character of s SKS), #3 117	ame depth pla	ced from (bott 5), #4 265 (4	tom), to	o (top) for each plug (S), #5 40 (10 Sk	(S)	
Name of Plugging Contracto		ILLING-SCH	IECK OIL C	PER	Washington and the same of the	_ License #: 9292		
Address: RUSSELL, I				<del></del>				
Name of Party Responsible	for Plugging Fees: BL	ACK DIA	MOND OI	L, INC.				
State of KANSAS	County, _	ELLIS		_ , SS.				
KENNETH VEHIGE	-			(Employee of	f Oper	ator) or (Operator) on	above-described well, being first duly	
sworn on oath, says: That I same are true and correct,		facts statemen	ts, and matters		-		ove-described well is as filed, and the	
		(Signature)	0. Bo	x 641	/4			
	SUBSCIMBED and S	SWORN TØ bef	ore me this 1	3th day of	Sr	ptember	, 2005	
	Undar	Motary Pub				mission Expires:	7-18-07 VERVA M. BRIN	

Bur

NOTARY PUBLIC