**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION RECEIVED OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD OCT 0 3 2005

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## KCC WICHITA

Lease Operator: Murfin Drilling Company, Inc.					API Number:15 - 135-24390 ~ OO - OO	
Address: 250 N. Water, Suite 300					Lease Name:	
Phone: (316 ) 267 -3241 Operator License #: 30606					Well Number: 1-10	
Type of Well: D&A Docket #:					Spot Location (QQQQ): C - SW - NW -	
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)					1810   Feet from	
The plugging proposal was approved on:(Date)						
by: (KCC District Agent's Name)					· ·	6 S. R. 22 East ✓ West
Is ACO-1 filed? Yes VNo If not, is well log attached? Yes No					County: Ness  D&A  Date Well Completed: 9/9/05  Plugging Commenced: 9/9/05	
Producing Formation(s): List All (If needed attach another sheet)						
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D						
	Depth to Top:	Bottom	*	T.D		
Show depth and thickness	<del></del>	as formations.				
Oil, Gas or Wa	From	Casing Record (Surface Conductor & Production)  To Size Put In Pulled Out				
Tomaton	Content	Surface	237	8 5/8	237	0
	Curiaco	- Curiaco	207	000	20.	
					•	
hole. If cement or other pla	ugs were used, state	the character of s	same depth	placed from (bott	tom), to (top) for each	or methods used in introducing it into the plug set.  @ 600', 50 sx @ 260',
20 sx @ 60', 15 sx	x in RH, 10 sx	in MH. Staı	ted at 7	:45 pm & co	ompleted at 10:	30 pm 9/9/05. Orders from
Richard Lacey, KCC,	Dodge City, Kan	sas.				
Name of Blancia Contract	Murfin Drilling	Company Inc		and the second s		606
Name of Plugging Contractor: Murfin Drilling Company, Inc.  License #: 30606						
Address: 250 N. Water, Suite 300; Wichita, KS 67202						
Name of Party Responsible	for Plugging Fees:		ig Comp	any, inc.		
State of Kansas	County,	Sedgwick		, ss.		
Tom W. Nichols, Prod	duction Manager	ajan yanna nya manana manana dalam shakan shakan shakan manana ya manana ya masa sanan		(Employee of	f Operator) or (Operato	r) on above-described well, being first duly
		ne facts statemen	its, and mat	ters herein contai	incent, and the log of the	e above-described well is as filed, and the
same are true and correct,	so neip me God.	(Signature)	7-	W. The	M	
	and the second s	(Address) 25	0 N. Wate	er, Suite 300;	Wichita, KS 6720	2
MUTARY P	RADY UBSCR BED and	11	fore me this			, 20 05
STATE OF K	ANSAS US	Notary Pub	ad lic	My	Commission Expires:	11-4-0-1