Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## RECEIVED

Oil & Gas Conservation Division SEP 2 9 2005

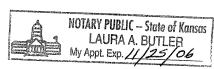
## WELL PLUGGING RECORD KAR. 82-3-117 KCC WICHITA

December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: DOUBLE D OIL COMPANY INC					15-035-23273-00- <del>00</del>		
Address: 2009 JEAN C	COURT WINFIELD	Lease Name: MARY B MATTISON					
Phone: (620)221 3		Well Number: #1					
		Spot Location (QQQQ): SESESE					
(Oil, Gas D&A, SWD, ENHR, I	Nater Supply Well, Cathoo	480 Gas	Spot Location (QQQQ): SE				
The plugging proposal was	approved on: 8,	/10/05		(Date)	330 95 / Feet from	East / West Se	ction Line
by: DUANE KRUE	GER	Sec. 13 Twp. 32 s. R.4E East West					
Is ACO-1 filed?	No If not, is v	vell log attaci	hed? Yes	No	County:	COWLEY	K Kee
Producing Formation(s): Lis	t All (If needed attach an	other sheet)			Date Well Complete	COMPEX	5 10-30
STALNAKER Depth to Top: 1960 Bottom: 1980 T.D.				Plugging Commenced: 8/10/05			
	Depth to Top:				Plugging Completed	9/10/05	lest DV
	Depth to Top:	Botto	om:	r.d	Flagging Completed		
Show depth and thickness	of all water, oil and gas	formations.					Alexander and the second
Oil, Gas or W.	<del>~~}~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~</del>	From			Surface Conductor & Proc	<del>anna karala araja karak aran karak karakan karak karak karak aran aran</del>	
	Content	From	То	Size	Put In	Pulled Out	
STALNAKER				8 5/8	215		***************************************
				5/3	3070	850	
					·		
hole. If cement or other plus SANDED BACK	ugs were used, state the	e character o	of same depth p	laced from (botte CEMENT ON ら SACKS ら	om), to (top) for each p	SHOT 5 ½ OFF A	T 850 PUB
Name of Plugging Contract	or: MCPHERS(	ON DRILI	_ING		License #:	5495	
Address: 15256 11		D KS 67	7156		LIVETING Th.		attentifolio del presidente del Maldon montre e propertira del como del Maldon del Como del C
Name of Party Responsible		*****************		OMPANY IN	С		
State ofKANSAS	County,	COWLE)	/	SS.	•		
DONALD I	BUTI FR	CONLL		(F			
		facts statem	ents, and matte	(⊏mpioyee or irs herein contain	Operator) or (Operator ned, and the log of the	) on above-described well, be above-described well is as f	ing first duly iled, and the
same are true and correct,		(Signature)_	Dona	eld L	Bulla		
		(Address)	2009	Jean	Cx Win	field KS 6	7156
	SUBSCRIBED and S	SWORN TO	before me this _	<u></u>	Septenbl	<u> </u>	20 05
	Laura	a c	Butter	My	Commission Expires:	11/25/06	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Notary Public





## **STATEMENT**

## **ELMORE'S INC.**

Box 87 - 776 HWY99 Sedan, KS 67361

8-10-05

Cell: (620) 249-2519 Eve: (620) 725-5538

RECEIVED

City	State	Zip		
Qty.	Description	Price	Amount	
75	SKS Cement.	7,50	562	50
3	hr Coment Pump	60,00	180,	00
1	Baulk Tank	600	60,	00
, A	Spool Hase	40,00	40,	00
	<i>'</i>		842,	50
	Mattison 4/13-32-4	Tax	53	08
	~ 480 FSL 330 FEL	n news	1895.	58
	Plus Joh			
	Ran Spool Hose IN	Well		
	To 2001 Computed	7054	Mock	
	Loside 8% With 1.	SSK	5	
	Cement.			•
				-
			-	
•				

Rec'd. by		
1100 U. D		

TERMS: Account due upon receipt of services. A 11/2% Service Charge, which is an annual percentage rate of 18% will be charged to accounts after 30 days.