NOTICE	OF	INTENTION	TO	DRILL.
--------	----	-----------	----	--------

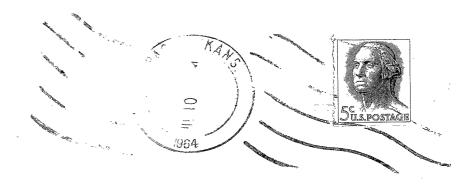
	12-131-14902-00			
	TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL			
1.	Operator L. E. Lunne Jon. Address 7.32 Wiche to Plaza Fldg - Wheh to KS			
2.	Lease name Winetroup Well No 2 County Milliam !			
3.	Well Location NE 4 - SE 4 Sec. 36 Township 16 Range 23			
4.	Well to be drilled 950 ft, from nearest lease line.			
5.	Drilling Contractor St. Shewmaker Address 2 Overhill Drive			
6.	Type of equipment: Rotary \(\subseteq \text{Cable Tool \(\nabla \).} \) Approx. date operation to begin \(\text{Cet} \)			
	Well to be drilled for Oil ☐ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 508 ft.			
8.	Depth of deepest fresh water well within one mile of location ft. If none exists, write NONE none			
9.	Ground elevation at location is approxft. higher orft. lower than ground elevation at water well.			
10.	Depth of the deepest municipal water well within three miles of location None, ft. If none exists, write NONE			
	The case, with restrict			
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-			
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief to pro-			
	tect all fresh water zones is 356 ft. and operator agrees to set surface pipe at this location to a depth of not less than			
	1556 ft. Alternate 1 Alternate 2 Z			
REMARKS:				

Signature of Operator_

1-62-25MBy

J.J. Shumaker

29-2339-2-5-34-19



State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita 2, Kansas

OCT 12 1964

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)