

TYPE OR PRINT

# NOTICE OF INTENTION TO DRILL

C-1

15-163-20,472-  
00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator THORNTON E. ANDERSON Address 710 Union Nat'l. Bldg., Wichita, Ks.
2. Lease name SIMONS Well No. 3 County ROOKS
3. Well Location NW SW SW Sec. 11 Township 7S Range 17W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Abercrombie Drilling, Inc Address 801 Union Center Bldg., Wichita, Ks.
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin November 7 19672
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3200 ft.
8. Depth of deepest fresh water well within one mile of location \_\_\_\_\_ ft. If none exists, write NONE NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 1150 ft. Alternate 1  Alternate 2

REMARKS:

Signature of Operator

*Thornton E. Anderson*  
Thornton E. Anderson

30-2109-519A



1-64-25M

Place  
5¢  
Stamp  
Here

**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION**

**NOV 3 1972**

**CONSERVATION DIVISION  
Wichita, Kansas**

*11-03-1972*

**(IF PREFERRED, MAIL IN ENVELOPE)**