

## TYPE

## AFFIDAVIT OF COMPLETION FORM

ACO-1 WELL HISTORY

Compt. \_\_\_\_\_

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

- F \_\_\_\_\_ Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

- C \_\_\_\_\_ Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 5184

EXPIRATION DATE 6-30-83

OPERATOR Shields Oil Producers, Inc.

API NO. 15-141-20,149 -00-00

ADDRESS Shields Bldg.

COUNTY Osborne

Russell, Kansas 67665

FIELD Wildcat

\*\* CONTACT PERSON M. L. Ratts

PROD. FORMATION \_\_\_\_\_

PHONE 913-483-3141

PURCHASER \_\_\_\_\_

LEASE Enoch

ADDRESS \_\_\_\_\_

WELL NO. 3

WELL LOCATION \_\_\_\_\_

DRILLING Shields Drilling Company, Inc. (#5655)

300 Ft. from West Line and

CONTRACTOR

ADDRESS Shields Bldg.

700 Ft. from South Line of

Russell, Kansas 67665

the SW (Qtr.) SEC 32 TWP 7 RGE 15 W

PLUGGING Shields Drilling Company, Inc. #164

WELL PLAT

(Office Use Only)

CONTRACTOR

ADDRESS Shields Bldg.

KCC ☒  
KGS ☒

Russell, Kansas 67665

SWD/REP \_\_\_\_\_  
PLG. \_\_\_\_\_

TOTAL DEPTH 3325

PBSD

SPUD DATE 8-30-82

DATE COMPLETED 9-6-82

ELEV: GR 1875 DF 1878 KB 1880

DRILLED WITH (CABLE) (ROTARY) (AIR) TOOLS.

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE \_\_\_\_\_

|   |  |    |  |
|---|--|----|--|
|   |  |    |  |
|   |  |    |  |
|   |  | 32 |  |
|   |  |    |  |
| X |  |    |  |

Amount of surface pipe set and cemented 269' DV Tool Used? No

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil, Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other \_\_\_\_\_

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

## A F F I D A V I T

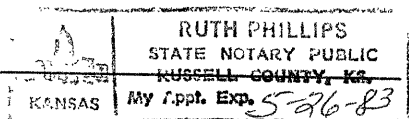
that: M. L. Ratts, being of lawful age, hereby certifies

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

SUBSCRIBED AND SWORN TO BEFORE ME this 8th day of September, 1982.

M. L. Ratts  
(Name)

MY COMMISSION EXPIRES:



(NOTARY PUBLIC)

RECEIVED  
STATE CORPORATION COMMISSION

\*\* The person who can be reached by phone regarding any questions concerning this information.

SEP 22 1982  
9-22-82  
CONSERVATION DIVISION  
Wichita, Kansas

OPERATOR Shields Oil Producers, Inc. LEASE EnochSEC. 32 TWP. 7 RGE. 15

FILL IN WELL INFORMATION AS REQUIRED:

WELL NO. 2

Show all important zones of porosity and contents thereof; cored intervals, and all drill-stem tests, including depth interval tested, cushion used, time tool open, flowing and shut-in pressures, and recoveries.

SHOW GEOLOGICAL MARKERS, LOGS RUN, OR OTHER DESCRIPTIVE INFORMATION.

| FORMATION DESCRIPTION, CONTENTS, ETC.                                                                                                      | TOP | BOTTOM | NAME                                                                       | DEPTH                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|----------------------------------------------------------------------------|----------------------------------------------|
| Check if no Drill Stem Tests Run.                                                                                                          |     |        |                                                                            |                                              |
| D.S.T. #1 2810-2850 Weak blow dying<br>13 min. Rec. 5' Mud.<br><br>I.F.P. - 33#<br>I.S.I.P. - 330#/30 min.<br>No other pressures recorded  |     |        | Anhydrite<br>Topeka Lm<br>Heebner Sh<br>Toronto Lm<br>L-K.C. Lm<br>Base KC | 1180<br>2788<br>3008<br>3032<br>3052<br>3320 |
| D.S.T. #2 3038-3127 Weak blow dying<br>in 11 min. Rec. 5' Mud<br><br>I.F.P. - 71#<br>I.S.I.P. - 91#/30 min.<br>No other pressures recorded |     |        |                                                                            |                                              |
| If additional space is needed use Page 2, Side 2                                                                                           |     |        |                                                                            |                                              |

Report of all strings set — surface, intermediate, production, etc. CASING RECORD (New) or (Used)

| Purpose of string | Size hole drilled | Size casing set (in O.D.) | Weight lbs/ft. | Setting depth | Type cement | Sacks | Type and percent additives |
|-------------------|-------------------|---------------------------|----------------|---------------|-------------|-------|----------------------------|
| Surface           | 12 1/4            | 8 5/8                     | 20             | 269           | Quickset    |       |                            |
|                   |                   |                           |                |               |             |       |                            |
|                   |                   |                           |                |               |             |       |                            |

## LINER RECORD

## PERFORATION RECORD

| Top, ft.      | Bottom, ft.   | Sacks cement  | Shots per ft. | Size & type | Depth interval |
|---------------|---------------|---------------|---------------|-------------|----------------|
| TUBING RECORD |               |               |               |             |                |
| Size          | Setting depth | Packer set at |               |             |                |

## ACID, FRACTURE, SHOT, CEMENT SQUEEZE RECORD

| Amount and kind of material used                   |     |                                                     |              | Depth interval treated |         |
|----------------------------------------------------|-----|-----------------------------------------------------|--------------|------------------------|---------|
|                                                    |     |                                                     |              |                        |         |
|                                                    |     |                                                     |              |                        |         |
|                                                    |     |                                                     |              |                        |         |
| Date of first production                           |     | Producing method (flowing, pumping, gas lift, etc.) |              |                        | Gravity |
| Estimated Production -I.P.                         | Oil | Gas                                                 | Water %      | Gas-oil ratio          | CFPB    |
| Disposition of gas (vented, used on lease or sold) |     | bbbls.                                              | MCF          | bbbls.                 |         |
|                                                    |     |                                                     | Perforations |                        |         |

Phone 913-483-2627, Russell, Kansas  
Phone 316-793-5861, Great Bend, Kansas

Phone Plainville 913-434-2812

Phone Kiowa 316-825-4618

# ALLIED CEMENTING CO., INC.

**Home Office P. O. Box 31**

**Russell, Kansas 67665**

**№ 29380**

|                                                                                  |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------|----------|-------------------|-------|-----|------------|---------|-------------|----------|-----------|---------|--------|------|
| Date                                                                             | 7-2-50                                                                                                                                                                    | Sec.     | 33                | Twp.     | 7                 | Range | 13W | Called Out |         | On Location | 6:00 AM. | Job Start | 7:15 AM | Finish | 8:15 |
| Lease                                                                            | Conch                                                                                                                                                                     | Well No. | 3                 | Location | No. 130, 1W, 14N. |       |     | County     | Osborne | State       | Ind.     |           |         |        |      |
| Contractor                                                                       | Shields Drilling Co.                                                                                                                                                      |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Type Job                                                                         | Plug                                                                                                                                                                      |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Hole Size                                                                        | 1 1/2"                                                                                                                                                                    |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Csg. Size                                                                        | T.D.                                                                                                                                                                      |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Tbg. Size                                                                        | Depth                                                                                                                                                                     |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Drill Pipe                                                                       | Depth                                                                                                                                                                     |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Tool                                                                             | Depth                                                                                                                                                                     |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Cement Left in Csg.                                                              | Shoe Joint                                                                                                                                                                |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Press Max.                                                                       | Minimum                                                                                                                                                                   |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Meas Line                                                                        | Displace                                                                                                                                                                  |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Perf.                                                                            |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| EQUIPMENT                                                                        |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Pumptrk                                                                          | No                                                                                                                                                                        | Cementer | Mico              |          |                   |       |     |            |         |             |          |           |         |        |      |
| Pumptrk                                                                          | No                                                                                                                                                                        | Helper   | Burd              |          |                   |       |     |            |         |             |          |           |         |        |      |
| Pumptrk                                                                          | No                                                                                                                                                                        | Cementer |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Pumptrk                                                                          | No                                                                                                                                                                        | Helper   |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Bulktrk                                                                          | No                                                                                                                                                                        | Driver   | Kandy             |          |                   |       |     |            |         |             |          |           |         |        |      |
| Bulktrk                                                                          | No                                                                                                                                                                        | Driver   |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| DEPTH of Job                                                                     |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Reference:                                                                       | Pumptruck                                                                                                                                                                 |          | 360 <sup>00</sup> |          |                   |       |     |            |         |             |          |           |         |        |      |
|                                                                                  | Plug                                                                                                                                                                      |          | 10 <sup>00</sup>  |          |                   |       |     |            |         |             |          |           |         |        |      |
|                                                                                  | \$1.00 per min.                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
|                                                                                  | Sub Total                                                                                                                                                                 |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
|                                                                                  | Tax                                                                                                                                                                       |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
|                                                                                  | Total                                                                                                                                                                     |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Remarks:                                                                         | Mico 1 50 SKS at 900'                                                                                                                                                     |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
|                                                                                  | 30 SKS at 275'                                                                                                                                                            |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
|                                                                                  | 1 SKS & plug & hole at 40'                                                                                                                                                |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
|                                                                                  | 10 SKS in Rat Hole                                                                                                                                                        |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
|                                                                                  | 10 SKS in Mouse Hole                                                                                                                                                      |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Owner                                                                            | To Allied Cementing Co., Inc.<br>You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed. |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Charge To                                                                        | Shields Oil Prod.                                                                                                                                                         |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Street                                                                           |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| City                                                                             | State                                                                                                                                                                     |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| The above was done to satisfaction and supervision of owner agent or contractor. |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Purchase Order No.                                                               |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| X                                                                                | Benton Beery                                                                                                                                                              |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
|                                                                                  | CEMENT                                                                                                                                                                    |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Amount Ordered                                                                   | 100 SKS 5% Poz 2% gel, 2%                                                                                                                                                 |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Consisting of                                                                    |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Common                                                                           |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Poz. Mix                                                                         |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Gel.                                                                             |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Chloride                                                                         |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Quickset                                                                         |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Sales Tax                                                                        |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Handling                                                                         | 90¢ per SK                                                                                                                                                                |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Mileage                                                                          | 66¢ per ton mi.                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Sub Total                                                                        |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Total                                                                            |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Floating Equipment                                                               |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |
| Thank you!                                                                       |                                                                                                                                                                           |          |                   |          |                   |       |     |            |         |             |          |           |         |        |      |