JOHN ANDERSON, Jr. Governor WILLIAM L. MITCHELL. Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary ROBT. C. LONDERHOLM Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

REGERVED STATE CORPORATION COMMISSION

MAY 20 1964 5-20-64 Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

| Mr.  | Bill   | Bla         | ckburr  | or or           | Terre  | SII DI                                  | Tg &   | Produc                                | itue p   | as th                                  | iis                     |
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| ,  |  |             |         |                 |  |   |        |                                       | 10 Sx.   | cem                                    | ent.                    |

Very truly yours,
M. L. Thehole