



15-181-20201-00-00

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Allen Thomas of Shepler & Thomas has this date requested permission to plug the following described well:

Operator's Full Name: Shepler & Thomas Anador Resources

Complete Address: Box 2164 Evergreen Colo.

Lease Name: Schlepp Well No. #1

Location: C-SW-SW Sec. 21 Twp. 6 Rge. 41 (E) (W)

County: Sherman Total Depth: 1565

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Thomas was instructed to plug the well as follows:

- Pump down drillstem
- 60. 5x cem. 50/50 Per 6% Gel. @ 1500'
- 30. " " 300' Bridge To 40'
- 10. " " 40' 20.
- 5. " " in Rethd.

Very truly yours,

Gilbert Batthazar
Conservation Division Agent

RECEIVED
STATE CORPORATION COMMISSION

1-13-81
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CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



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CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Bldg.
WICHITA, KANSAS 67202

February 21, 1981

WELL PLUGGING AUTHORITY

Well No.	1
Lease	Schlepp
Description	SW SW
Section	21-6S-41W
County	Sherman
Total Depth	1565'
Plugging Contractor	Western Well Drilg., Inc.


Shepler & Thomas Anador Resources
Box 2164
Evergree, Co. 80439

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,


For Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Kansas, 67657
is hereby assigned to supervise the plugging of the above named well.