



15-181-20200-00

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Commissioner  
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# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Allen Thomas of Shepler & Thomas A. Anderson Resources has this date requested permission to plug the following described well:

Operator's Full Name: Shepler & Thomas A. Anderson Resources

Complete Address: Box 2164 Evergreen, Colo.

Lease Name: Edward Well No. # 1

Location: C-SW-SE Sec. 18 Twp. 6 Rge. 40 (E) (W)

County: Ghorman Total Depth: 1688

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Thomas was instructed to plug the well as follows:

- Pump down drill stem
- 40. 9x cem 50/50 Per 6 P. Gel @ 1650'
- 30 " 350' Bridge to 40'
- 10. " 40 to.
- 5 " "

12-22-80  
DEC 23 1980

Very truly yours,

CONSERVATION DIVISION  
Wichita, Kansas

Guthrie D. Pothagen  
Conservation Division Agent